

**Case for Reqs/Std:**

- \_ CR2.12 QEP
- \_ CS3.3.2 QEP outcomes\*
- \_ QEP DOCUMENT



**SACS REAFFIRMATION 2016 Agenda/Minutes**

**QUALITY ENHANCEMENT PLAN**  
**AGENDA/MINUTES**  
**DATE:**



| ITEM | TIME | AGENDA ITEM | PRINCIPLE | ACTIONS | NOTES | ESCALATION ISSUE Y/N |
|------|------|-------------|-----------|---------|-------|----------------------|
| 1    |      |             |           |         |       |                      |
| 2    |      |             |           |         |       |                      |
| 3    |      |             |           |         |       |                      |
| 4    |      |             |           |         |       |                      |
| 5    |      |             |           |         |       |                      |
| 6    |      |             |           |         |       |                      |
| 7    |      |             |           |         |       |                      |
| 8    |      |             |           |         |       |                      |
| 9    |      |             |           |         |       |                      |
| 10   |      |             |           |         |       |                      |